

ZION UNITED CHURCH OF CHRIST OF TREMONT

August 6th, 2023

10th Sunday after Pentecost

(Pentecost 10/Trinity 9/Ordinary 18-A)

A Service of the Word & Holy Communion



Loaves and Fishes

by Stushie

A Scottish Pastor, ministering in East Tennessee

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UNITED CHURCH OF CHRIST

a just world for all

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A Service of the Word & Holy Communion

**“Trust in God for great things. With your five loaves and two fishes
God will show you a way to feed thousands.”**

-Horace Bushnell

WE GATHER IN COMMUNITY

**please stand as you are able*

Welcome and Announcements

Prelude - *Keith Konet*

***Call to Worship Psalm (145:8-9,14-21 adapted)**

Leader: The Holy One is gracious and merciful, slow to anger and abounding in steadfast love.

People: The Holy One is good to all, with compassion for all God’s creation.

L: The Holy One upholds all who are falling and raises up all who are bowed down.

P: The eyes of all look to you, and you give them their food in due season.

L: You open your hand, satisfying the desire of every living thing.

P: The Holy One is just in all ways and always kind.

L: The Holy One is near to all who call on God, to all who call in truth.

P: The Holy One fulfills the desire of all who are in fear, and also hears their cry and saves them.

L: The Holy One watches over all who love the Divine Presence and will make wickedness no more.

All: My mouth will speak the praise of the Holy One, and all flesh will bless God’s holy name forever and ever.

***Invocation (based on Isaiah 55:1)**

Hear, everyone who thirsts; come to the waters; and we who have need come, receive the abundance of substance provided freely for our bodies and souls. Incline our ears, and let us come to God to listen, so that we may live. Our Creator makes an everlasting covenant with us as God has with our ancestors. We ask for the indwelling of the Holy Spirit in this sacred space, so we can recommit ourselves through word, love and action to our everlasting covenant with our God

in Jesus' Name. Amen.

***Hymn – NCH 191 – Before Your Cross, O Jesus**

Before Your Cross, O Jesus

Author: Ferdinand Q. Blanchard, 1929; alt.

Tune: ST. CHRISTOPHER 7.6.8.6.8.6.8.6.

Composer: Frederick C. Maker, 1881

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**1 Before your cross, O Jesus,
our lives are judged today;
the meaning of our eager strife
is tested by your way.**

**Across our restless living
the light streams from your cross,
and by its clear, revealing beams
we measure gain and loss.**

**2 The hopes that lead us onward,
the fears that hold us back,
our will to dare great things for God,
the courage that we lack,
The faith we keep in goodness,
our love, as low or pure,
on all, the judgment of the cross
falls steady, clear, and sure.**

**3 Yet humbly, in our striving,
we rise to face its test.
We crave the power to do your will
as once you did it best.
On us let now the healing
of your great Spirit fall,
and make us brave and full of joy
to answer to your call.**

A READING OF THE WORD

First Reading: Isaiah 55:1-5

In this section from Isaiah 55, in a portion of the book sometimes called Second Isaiah, God speaks through the prophet, calling upon the people to look to what will spiritually satisfy, not just material goods that are temporary. Anyone who is thirsty or hungry for God is welcome. God will make an everlasting covenant with the people. Other nations will witness how God is at work in Israel and be drawn to God through them.

55 1 “All you who are thirsty,
 come to the water!
 You who have no money,
 come, buy food and eat!
 Come, buy wine and milk,
 without money, without price!

2 Why spend your money for what is not bread,
 your wages for what fails to satisfy?
 Heed me, and you will eat well,
 you will delight in rich fare;

3 bend your ear and come to me,
 listen, that you may have life:
 I will make an everlasting Covenant with you —
 in fulfillment of the blessings promised to David.

4 See, I have made of you to be a witness to the peoples,
 a leader and commander of the nations.

5 See, you will summon nations you never knew,
 and nations that never knew you will come hurrying
 to you—
 for the sake of YHWH, the Holy One of Israel,
 who will glorify you.

Psalm Response: Psalm 145:8-9,14-21 (Responsively)

Psalm 145 is an acrostic poem, with every two lines beginning with the subsequent letter of the Hebrew alphabet. In vs. 8-9, the psalmist lifts up God’s compassionate and merciful nature, how God is patient and abounding in steadfast love. In vs. 14-21, the psalmist sings of how God provides for all who are in need, how God supports those who are humble and meek, and cares for those who love God. God is near to those who call on God sincerely. The psalmist concludes by declaring they will praise God and calls upon all living creatures to praise God’s name forever.

145 8 YHWH, you are gracious and compassionate,
 slow to anger and rich in love.

**9 God, you are good to all
 and compassionate toward all your creatures.**

14 You lift up those who are falling
 and raise up those who are oppressed.

**15 the eyes of all look to you in hope,
 and you give them their food in due season.**

16 You open your hand
 and satisfy the desire of every living thing.

**17 God, you are just in all your ways
 and loving toward all that you have created.**

18 You are near to all who call upon you,

all who call upon you in truth.

**19 You fulfill the desires of those who revere you;
you hear their cry and save them.**

20 You watch over all who love you, God
but you'll destroy all who are corrupt.

**21 My mouth will speak your praise, God,
and may all creation bless your holy Name forever and ever!**

Second Reading: Roman 9:1-5

The Epistle reading continues its series in Romans with these verses in chapter 9. In this part of the letter to the church in Rome, the apostle Paul expresses his own sadness as a Jewish follower of Jesus Christ that other Jews do not believe in him. Paul wishes that if he is the stumbling block for other Jews to believe in Jesus, it might be better if he was cut off from Christ. As a people raised with the covenants, the temple worship and their culture, Paul believes that Jesus is the fulfillment of all these, though other Jews reject Jesus as the Messiah.

9 1 I speak the truth in Christ; I am not lying—my conscience
bears me witness in the Holy Spirit

2 that there is great grief and
constant pain in my heart.

3 Indeed, I would cut myself off from Christ
if that would save my sisters and brothers, my kinfolk—

4 the Israelites.

Theirs were the adoption as God's children, the glory, the covenants, the Law-giving,
the worship and the promises;

5 theirs was the ancestry, and from them came the
Messiah—at least, according to human ancestry.

Blessed forever be God who is over all! Amen.

Gospel Reading: Matthew 14:13-21

The Gospel lesson moves away from the parables to one of the great miracles of the Gospels. In this reading in Matthew 14, Jesus came ashore to great crowds of people whom he had compassion for, because they followed him from the towns. When evening came, the disciples told Jesus he should tell the people to go back to the villages and buy food for themselves, but Jesus told the disciples the people didn't have to go away—they could give the people something to eat. The disciples only had five loaves and two fish, but Jesus told the disciples to have the people sit down, and Jesus blessed the fish and bread. Everyone had enough to eat, along with twelve baskets full of leftovers (a doggy bag for each disciple!) Five thousand men, plus women and children—all ate and were filled.

14 13 When Jesus heard about the beheading [of John the Baptizer], he left Nazareth by boat and went to a deserted place to be alone. The crowds heard of this and followed him from their towns on foot. 14 When Jesus disembarked and saw the vast throng, his heart was moved with compassion, and he healed their sick.

15 As evening drew on, the disciples approached Jesus and said, "This is a deserted place and it is already late. Dismiss the crowds so they can go to the villages and buy some food for themselves."

16 Jesus said to them: "There is no need for them to disperse. Give them something to eat yourselves."

17 "We have nothing here," they replied, "but five loaves and a couple of fish."

18 "Bring them here," Jesus said. 19 Then he ordered the crowds to sit on the grass. Taking the five loaves and two fish, Jesus looked up to heaven, blessed the food, broke it, and gave it to the disciples, who in turn gave it to the people. 20 All those present ate their fill. The fragments remaining, when gathered up, filled twelve baskets. 21 About five thousand families were fed.

Choral Response – NCH 283 – Spirit of the Living God

*Author and Composer: Daniel Iverson, 1926
IVERSON 7.5.7.5.8.7.5.
© 1935, 1963 Birdwing Music (A Div. of the Sparrow Corp.)
Choir: Keith Konet, Barbara Rossington, and Bob Bucklew
A Capella*

Reflection – Which Party Would You Like to Attend? - Rev. Scott Rosenstein

WE RESPOND

***Prayer of Response**

God of Great Compassion, Your love for us is overwhelming.

When we stand at the shore and look out at as far as we can see, your love is greater still. When we stand and gaze up at the night sky, at the stars of the Milky Way, even through a telescope we cannot know all that you have made.

You are too wondrous, too amazing for us to comprehend. Yet we have known you through the stories passed down to us, the words of prophets and singers and sages, our ancestors of the faith, the church elders who have taught us.

We know you in the whisper of wind, the sap rising in the trees, the wings of butterflies and eagles.

We know you in the smell of a newborn baby's head, their cries and laughter.

We know you in the last breaths of our loved ones returning to you, in the earth and air and water we have come from.

You are amazing, compassionate, merciful, and so beyond what we can ever know, and yet we have a glimpse of You in our lives.

We are grateful for the simple threads we can follow, the hint of trails that lead to deeper understanding, every clue you have left for us imprinted in the universe and in our heart.

We thank you and praise you, Great and Merciful God, full of compassion, slow to anger, and abounding in steadfast love. Amen and Amen.

***Hymn – We Come to this Table vv. 1, 3, & 4**

(sung to the tune of NCH 421 – We Gather Together)

We Come to this Table

Author: Carolyn Winfrey Gillette, 2002

Source: Included in Songs of Grace: New Hymns for God and Neighbor (Upper Room Books, 2009)

Tune: KREMSER 12.11.12.113

Composer: Edward Kremser, 1877

Source: 16th century Dutch melody

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**1 We come to this table, O God, with thanksgiving.
We lift up our hearts, we remember, we pray.
We hear Jesus' welcome — inviting, forgiving;
We know your Spirit's peace as we feast here today.**

**3 We grieve for your world here; we cry, "How much longer?"
We pray for the cycles of violence to cease.
Yet here, in Christ broken, we're fed and made stronger
To labor in his name for a world filled with peace.**

**4 We rise from this table with new dedication
To feed the world's children, to free the oppressed,
To clear out the minefields, to care for creation;
We pray, O God of peace, that our work will be blest.**

Invitation to Share Our Tithes and Offerings

We are grateful for the gifts that we receive in our lives. We invite you to participate in this opportunity of generosity to continue the mission of God's Love to the world. We are grateful and thankful.

The Offertory - Keith Konet

***Presentation of Offerings - Doxology**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

***Blessing of the Gifts**

O Holy One, with gratefulness we offer and dedicate these gifts for the continuation of our work in Christ's Name. Amen.

***Call to Reconciliation**

The Lord is not mean-spirited or vengeful. God is gracious and merciful, always willing to listen to Our prayers, and to hear our hearts. Let us join in the prayer for forgiveness, saying,

***Prayer for Forgiveness**

**We are sure we do not have enough
to end hunger in our communities, Holy God.**

**Forgive us that we forget that, by your
presence and power, very little can do
so much.**

**We believe we are the only ones
who carry heartache around with us.**

**Forgive us, Compassion's Heart,
that we do not see, or embrace
the despair of those around us.**

**We think we do not have the words
with which to offer hope and healing to strangers.**

**Forgive us, Welcoming God, for not having
the courage to run up to them with your grace.**

**We convince ourselves that we need to devote
all our time, our energy, our resources, our lives
on keeping up with others.**

**Forgive us for not living that joyful,
gracious life modeled for us by you,
Jesus our Brother.**

-Silent Prayer-

***Assurance of Forgiveness**

One: Listen! Come to the One who covers us with compassion, who feeds us on grace and mercy.

All: What good news! Everyone who thirsts is given water; everyone who hungers is fed;
everyone who sins is forgiven. Thanks be to God. Amen.

Communion Liturgy

A Celebration of Holy Communion

(We pause to invite those at home who have not already prepared elements to do so. Even an English muffin can become a sacrament, even a cup of water or tea can become a remembrance of God's redeeming love)

Invitation

Friends, this isn't Zion Chapel's table. It's not the United Church of Christ's table. But it is Christ's table. And because it's Christ's table, all of us are welcome here. At this table, you don't have to worship a certain way, look a certain way, or love a certain way. You don't have to believe what I believe, or what the person sitting next to you believes. You just have to come, exactly as you are, seeking one who is seeking you. So come, all of you, not because you must, but because you may, and here find healing and wholeness for your journey.

Great Prayer of Thanksgiving

One: May the Table-setting God be with you.

Many: And also with you.

One: Lift your hungry hearts to our God.

Many: We offer them to the One who feeds us with grace.

One: God gives us all we need in every moment.

Many: Our mouths will sing God's praise in these moments.

(Allow silence to speak for a few moments.)

One:

When the hour was late,
you spoke, Steadfast Love,
and creation sprang forth in newness:
tadpoles stretching into bullfrogs;
caterpillars crystallizing into butterflies;
raindrops plopping on broad leaves;
thunder rolling through the valleys,
and you shaped us in your image.

If we had listened to you,
we would have feasted on Eden's delights,
but we hungered for sin's moldy bread,
and drank death's sour wine.

With great love and unceasing hope,
you sent the prophets to us,
but we sent them away for
the hour was too early to follow you.

Then, in overwhelming compassion,
you sent Jesus to us.

With those who have been fed by your love,
with those who drink deeply of your joy,
we lift our words of thanksgiving to you:

**Many: Holy, holy, holy are you, God of gracious love.
All creation rejoices in you.**

Hosanna in the highest!

**Blessed is the One filled with great compassion.
Hosanna in the highest!**

One: We need not go away empty,
but are fed at the Table,
where we speak the truth in Christ:

**Many: Christ died, the witness to obedience;
God raised Christ, the witness to the resurrection;
Christ will come, the witness to the promises to us.**

Table Prayer

**Here at this Table, God of abundance,
you feed us with that grace and peace
which is offered at no cost to us.**

**The Holy Spirit blesses the bread,
breaks it, and gives it to us
so we might have the strength
to hold those whose knees wobble
from fear and despair.**

**The Holy Spirit blesses the cup,
pours it, and gives it to us
so we can go to lift up
the hopes which the world
has dashed to the ground.**

**The Holy Spirit will gather up
the broken people to create
a community of wholeness.**

**And when the final hour is now,
when we are gathered with
our sisters and brothers of every time and place,
we will eat and be filled at the Lamb's Supper,
and rejoice with one voice
as we praise you forever and ever,
God in Community, Holy in One. Amen.**

The Lord's Prayer (using "debts" and "debtors")

**Our Father, who art in heaven
Hallowed be thy Name.
Thy kingdom come.
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,**

As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever.
Amen.

Breaking Bread and Pouring Wine

Leader: Gathered with his friends, Jesus took bread, broke it and said:
"This is my body, broken for you. Take and eat."
And pouring the wine:
"This is my blood, spilled out for you. Do this in remembrance of me."

Call to the Feast

Leader: This is the feast prepared for you.
Come and share for all is ready.

***Sharing of the Elements**

Leader:
Let us in our places receive the gift of God, the Bread of Heaven.

Unison:
We are one in Christ in the bread we share.

Leader:
Let us in our places receive the gift of God, the Cup of Blessing.

Unison:
We are one in Christ in the cup we share.

***Prayer of Thanksgiving**

**Thank you, Divine Spirit,
for this meal of remembrance,
and for coming to us as we have shared it.
May the love we find at this table
be reflected in our lives;
May the power we receive at this table
make us peacemakers and healers;
And may the Spirit who fills us again at this table
lead us to be those who proclaim God's Reign
in the words we speak
and in the things we do. Amen**

GOING FORTH

***Parting Hymn – NCH 495 – Called as Partners in Christ's Service vv. 1, 2, & 4**

Called as Partners in Christ's Service

Author: Jane Parker Huber, 1981

From A SINGING FAITH. Used by permission of Westminster/John Knox Press

Tune: BEECHER 8.7.8.7.D.

Composer: John Zunder, 1855

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**1 Called as partners in Christ's service,
Called to ministries of grace.
We respond with deep commitment
Fresh new lines of faith to trace.
May we learn the art of sharing,
Side by side and friend with friend.
Equal partners in our caring
To fulfil God's chosen end**

**2 Christ's example Christ's inspiring
Christ's clear call to work and worth.
Let us follow never faltering,
Reconciling folk on earth
Men and women, richer poorer,
All God's people young and old,
Blending human skills together
Gracious gifts from God unfold.**

**4 So God grant us for tomorrow
Ways to order human life,
That surround each person's sorrow
With a calm that conquers strife.
Make us partners in our living,
Our compassion to increase,
Messengers of faith thus giving
Hope and confidence and peace.**

***Commissioning and Benediction**

One: Go now, to find those who are thirsty.

All: We will show them where the living water flows.

One: Go now, to find those who are hungry.

All: We will share from our abundance to feed them.

One: Go now, to find those who are strangers.

All: We will embrace them as sister and brother. Amen.

***Postlude - Keith Konet**

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Credits

- (1) The Call to Worship, Invocation, Invitation to Share our Tithes and Offerings, and the Blessing of the Gifts are adapted from *For Compassion: Service Prayers for the Tenth Sunday after Pentecost*, written by Rev. Roberto Ochoa, the Minister for Ethnic Inclusion, & Congregational Support for Rural and Small Churches for the National Setting of the United Church of Christ. He is a member of Mt. Zion Congregational UCC in Cleveland, OH. Permission granted to reproduce or adapt this material for use in services of worship or church education. All publishing rights reserved.
- (2) The Prayer of Response is adapted from - *Worship Resources for August 6th 2023*, written by Rev. Mindi Welton-Thomas, and posted July 27th, 2023 on her blog , *Rev-o-lution*. <http://revo-o-lution.org/>
- (3) The Call to Reconciliation, Prayer of Confession, Assurance of Forgiveness, Prayer of Thanksgiving, and the Commissioning and Benediction are adapted from *Alternate Liturgy with Communion from August 6th, 2023, (Pentecost 10/Trinity 9/ Proper 13/ Ordinary 18-A)* , written by Thom M. Shuman, posted July 30th ,2023,on his blog, *Lectionary Liturgies*. <http://lectionaryliturgies.blogspot.com/>
- (4) Portions of the Communion Liturgy -Breaking of the Bread and Pouring of the Wine and Call to the Feast are adapted from *Liturgy w/ Communion for December 5th, 2021 - Advent 2-C*, written by The Rev Thom Shuman and posted December 1, 2021, on the blog, *Lectionary Liturgies*. <http://lectionaryliturgies.blogspot.com>
- (5) A portion of the Communion Liturgy - The Sharing of the Elements – is adapted from *Online Communion for Palm Sunday*, written by The Rev. Maren C. Tirabassi, All publishing rights reserved. Permission for congregations to use in worship or educational settings, including streaming.
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Ministers, All of Us
Scott Rosenstein, Pastor
Keith Konet, Council President
Beverly Wurm, Administrative Assistant



NEWS AND UPCOMING EVENTS

God is Still Speaking...

No matter who you are, or where you are on life's journey, you will find a spiritual home in this United Church of Christ congregation. WELCOME!

Tithes and Offerings - Checks and Money Orders can be made payable to: "Zion United Church of Christ" and placed in the offering basket or mailed to:

**Zion United Church of Christ
c/o Keith Konet
1039 Bridlewood Drive
Copley, OH 44321**

Questions: Contact Keith Konet at 330.604.6939

Administrative Assistant, Beverly Wurm

Beverly began a part-time position with us. She is keeping some limited Office Hours at church (2700 W. 14th) /home. The days and hours are:

New Summer Schedule :

Tuesday– 9am – 1pm

Wednesday – 10am-2 pm

Thursday – 9am – 1pm

Beverly can be reached at: zionchurchtremont@gmail.com or by phone at: 216-273-7561 (church) or 216-310-6810 (mobile).



**Season after Pentecost A, Part 1
(Year A, June 4 – August 27, 2023)
Embracing the Kin-dom: 2023**

“As you sent me into the world, so I have sent them into the world.” (John 17:18 CEB)

The longest season of the liturgical calendar are filled with Sundays called “Ordinary Time.” It begins with Trinity Sunday and ends with the Reign of Christ. We move from concentrating on the event of Christ in the world and shift to the impact of being in Christ in the world. A life in the unity of the Trinity is one of being shaped and sent daily in the image and in the purpose of Holy Love.

Help for Ukraine

Gifts made to UCC Ukraine Emergency Appeal will provide shelter, food, and other care to war refugees and internally displaced people.

Donate online with the link below:
<https://tinyurl.com/yc6aesk4>

Or designate a check for Ukraine Relief and mail to:

United Church of Christ,
P.O. Box 71957
Cleveland, OH 44194.



Gifts made to Sharing America's Resources Abroad (S.A.R.A) provide food, clothing, and sanitary items for refugees fleeing to Hungary.

Donate online with the link: <https://shorturl.at/efijp>

Or designate a check for S.A.R.A. - Donations for Ukraine Emergency Fund and mail to:

SARA
c/o Heartland Conference UCC
P.O. Box 1230
Worthington, OH 43085.

Please know that your gifts of any size make a difference in this critical time.

Please Remember in Prayer

- The Universal Church, its members and mission,
- The nation and all in authority, the leaders of our nation - federal, state, and local.
- For democracy and our democratic institutions and norms in the United States.
- The welfare of the world and the concerns of the local community,
- The interrelationship of Gospel values and civic engagement
- Ministries of the United Church of Christ and of Zion Church.
- The leaders of our church: local, regional, and national, including our Living Water Association UCC, Association General Minister, The Rev. Nayiri Karjian, and Association Faith in Action Minister, The Rev. Michael Howard.
- The ministers and missionaries of the world.
- Those who are refugees and immigrants.
- For children separated from their parents at detention camps along our southern border.
- For racial and religious justice and reconciliation in the United States and around the world.
- Mother Earth and the global reflection on climate disruption.
- For peace, justice, and freedom throughout the world and particularly for the peoples of

Ukraine, Afghanistan, Iraq, Iran, and the United States.

- The people of Turkey and Syria: more than 50,000 people have died following two devastating earthquakes. Hopes of finding people alive have dimmed and experts fear the toll could rise sharply. Turkish authorities say some 13.5 million people have been affected in an area spanning roughly 280 miles from Adana in the west to Diyarbakir in the east, and 186 miles from Malatya in the north to Hatay in the south. At least 44,374 deaths have been reported in Turkey, while 5,800 951 people have died in Syria. Be with all who grieve and mourn the loss of loved ones, homes, businesses, and infrastructure. Please help the survivors to process and move through the trauma, and to rebuild their lives and communities.
- We pray as well for the people of Vermont, upstate New York, and the Canadian province of Nova Scotia affected by catastrophic flooding. Be with all who grieve and mourn the loss of homes, businesses, and infrastructure. Please help the survivors to process and move through the trauma, and to rebuild their lives and communities.
- Residents of California, Arizona, New Mexico, Texas, the SE United States and Florida experiencing many days of very high temperatures and heat.
- According to data from the Gun Violence Archive a total of 422 mass shooting incidents have occurred in the US as of August 2nd, 2023. In 2022 a total of 648 mass shootings. In 2021 a total of 693 mass shooting incident occurred across the US, in 2020 a total of 611, in 2019 a total of 417, with 337 incidents in 2018. While we pray for the families and friends of those whose lives have been taken in violent acts – and we pray for those injured in body, mind, soul, and spirit – and for their neighborhoods and communities across the United States - We know that our words and prayers are not enough. We must repent for our collective inaction and commit to tirelessly working toward meaningful gun violence prevention.
- For those affected by the coronavirus COVID-19 pandemic and the omicron variant and various variant surges: for all those who are infected and/or sick, and those who are grieving, for all who are affected, all around the world, for essential workers and frontline workers...we pray for comfort, for safety, for health, and for wholeness.
- The residents and management of the San Sofia Apartments who share a campus with us.
- Those anticipating surgery, recovering from surgery, or undergoing medical procedures, tests, or treatments
- Those living in assisted living or in a nursing home
- Those who are homebound and those who are caregivers
- Those who suffer or are in any trouble, and the departed.
- Those on our church prayer list:
 - Patti Augustine (health concerns) and family. Patti's brother Dave is recovering from recent open-heart surgery.
 - Robert O. Bucklew (*Bob Bucklew's Dad*) is residing at Mapleridge Senior Living Willoughby, oh. Robert recently celebrated his 91st Birthday.
 - Betty Funk (*our Minister of Music*) *Betty passed from us on July 5th, 2023.* We give thanks to God for Betty's Christian faith and evangelism, her friendship and hospitality, her music ministry as musician and choir director. We commend her spirit to God's eternal being. Our sympathy and condolences to her family and loved ones, her longtime partner, Keith Konet and her friends.
 - Marian Heffernan (*neighbor to Scott and Bob; friend of Elaine – health concerns*)

- Ken Kauffman & friends: Nim Bryant, Isadora Almaro, Joe & Janelle Reardon, Barbara Reed, Nancy Moore's sister has passed away.
- Jocelyn Paulette and her parents, Kevin & Jacqui Konet - *prayers for recovery.*
- Keith Konet and family.
- Marcia Leslie (*neighbor and friend – health concerns*)
- The family and loved ones of Elaine Lukacs.
- Patricia Matheny and family (*including prayers for her Cousin Paul Kevin McCray*).
- Barbara Rossington *Prayers for Barb's cousin Robert for tests and procedures.*
- Henry Senyak (*resident community leader – cancer*) *Henry has moved to Western Reserve Hospice Care in Westlake .*
- Debbie Webb (*continued prayers*)
- Beverly Wurm- *prayers for family*

ARTS IN AUGUST 2023

IN TREMONT'S
LINCOLN PARK

bring a blanket or a chair!

AUGUST 5TH 7pm

CLEVELAND PUBLIC THEATRE'S STEP

AUGUST 6TH 4pm

CLEVELAND SHAKESPEARE FESTIVAL

AUGUST 10TH 7pm

REFLECTIONS DANCE THEATER

MOJUBA DANCE COLLECTIVE

SHRI KALAA MANDIR - CENTER
FOR INDIAN PERFORMING ARTS

AUGUST 11TH 7pm

INLET DANCE THEATRE

AUGUST 12TH 7pm

VERB: OHIO CONTEMPORARY BALLET

DANCE RAIN DATE : AUGUST 13TH 7PM

AUGUST 18TH 7pm

THE CHURCH OF STARRY WISDOM

CREATING LEWIS WITH
EMERGENCE ENSEMBLE

AUGUST 25TH 7pm

PAPO RUIZ Y LA DULZURA DE LA SALSA

PRESENTED IN PARTNERSHIP WITH



cleveland
PUBLIC
theatre

L | A | N | D studio

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